

Superior Court of California County of Kern Bakersfield Department 17

Date: 03/11/2020 Time: 8:00 AM - 5:00 PM

BCV-16-101117

DANIEL VARGAS, AN INDIVIDUAL, ON HIS OWN BEHALF AND ON BEHALF OF ALL OTHERS SIMILARLY SITUATED VS
PARAMOUNT CITRUS II LLC ET AL

Courtroom Staff

Honorable: Thomas S. Clark Clerk: Linda K. Hall

Court reporter: . None Bailiff: . NONE

NATURE OF PROCEEDINGS: RULING

The Court reaches the following decision:

Counsel stipulate to continue the Case status conference and Final Approval Hearing on Class Action Settlement from 04/24/2020 to 05/11/2020, at 8:30 a.m., in Department 17.

Counsel may appear via court call.

Copy of ruling emailed to all parties as stated on the attached declaration.

Minute order notice.

FUTURE HEARINGS:

May 11, 2020 8:15 AM Case Status Conference Clark, Thomas S. Bakersfield Department 17 Sheriff, Deputy

May 11, 2020 8:30 AM Final Approval Hearing on Class Action Settlement Hall, Linda K.
Clark, Thomas S.
Bakersfield Department 17
Sheriff, Deputy

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MINUTES FINALIZED BY: Linda Hall ON: 3/11/2020

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The undersigned, of said Kern County, certify: That I am a Deputy Clerk of the Superior Court of the State of California, in and for the County of Kern, that I am a citizen of the United States, over 18 years of age, I reside in or am employed in the County of Kern, and not a party to the within action, that I served the *Minutes dated March 11*, 2020 attached hereto on all interested parties and any respective counsel of record in the within action by depositing true copies thereof, enclosed in a sealed envelope(s) with postage fully prepaid and placed for collection and mailing on this date, following standard Court practices, in the United States mail at Bakersfield California addressed as indicated on the attached mailing list.

Date of Mailing: March 11, 2020

Place of Mailing: Bakersfield, CA

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Tamarah Harber-Pickens CLERK OF THE SUPERIOR COURT

Date: March 11, 2020

By:

Linda Hall, Deputy Clerk

Signed: 3/11/2020 11:45 AM

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MAILING LIST

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